

# SACRED HEARTS OF JESUS & MARY R. C. CHURCH

## EASTER SUNDAY – THE RESURRECTION OF THE LORD

APRIL 4, 2010



Readings: Acts 10:34a, 37-43; Col 3:1-4; or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12

### Masses for the Week of April 5-11

<b>Monday</b>	<b>12:00</b>	Living & Deceased Members of the Hogan & Donohue Families
<b>Tuesday</b>	<b>8:15</b>	Rose & Peter Tarazevits
<b>Wednesday</b>	<b>12:00</b>	James J. Needham
<b>Thursday</b>	<b>12:00</b>	William Hutnick
<b>Friday</b>	<b>12:00</b>	Katherine Houston
<b>Saturday</b>	<b>5:00</b>	Patrick Joyce
<b>Sunday</b>	<b>8:00</b>	Jacques Bodeau
	<b>9:30</b>	People of the Parish
	<b>11:00</b>	Sandra Sabloski, John F. Kenna, Albert & Stella Kruzal
	<b>12:30</b>	<b>Spanish Mass</b>
	<b>5:00</b>	Living & Deceased Members of the McNeely & McDonagh Families

### MINISTERS SCHEDULE

#### APR 10 5 PM Father Gill

SERVERS	K. Bourke, J. Halsey, C. Yastrzemski
E.M.'S	M. Adamczyk, A. Fiore M. Lynch
LECTOR	H. Reister

#### APR 11 8 AM Father Kiernan

SERVERS	C & L Collum, Martin Sisters
E.M.'S	T. Cavallaro, K. Duggan, J McKenna, M. Muller, M. Steinbrecher
LECTOR	J. Clarke
GREETERS	E. Finalborgo, N. Scanlon, J. Taranto

#### 9:30 AM Father Madley

SERVERS	J. Ambrose, T. Malone, M & M Wilson
E.M.'S	Sr. M. Assunta, J. Diesing, Sr. B. McKenna, J & W Wilson
LECTOR	P. Lynch
GREETERS	J. Heinz, J & N McCulley

#### 11 AM Father Trench

SERVERS	F & R Kelly, A. O'Brien, O. Valle
E.M.'S	S. Adelante, G. Bauer, J. Hanlon, L. Robins
LECTORS	J. Fox
GREETERS	C. Brown, C. Butler, W & B Miller

#### 5 PM Father Madley

SERVERS	M. Kropiwnicki, C. Scheuch
E.M.'s	N. Conroy, T. Grimaldi, K. Rossi
LECTOR	G. Reisig

**SOUTHAMPTON HOSPITAL** -Apr 4 – M. Baskin  
April 11 -

**HAMPTONS CENTER – TBA**

**ALTARS** - April – N & B Kelly

**LINENS** - April 4-10 – K. Duggan



### SACRIFICIAL GIVING

March 28<sup>th</sup> collection was not available at the time of this printing. Based on last year's Financial report our weekly operating expense is \$15,613.00 May God bless you for your continued support and generosity. Thank you, Fr. Jeff.

**Anyone who would like to donate flowers, please call the Parish office at 283-0097.**



Anyone who would like to donate **Altar Candles, Wine or**

**Altar Bread** in memory of a loved one or for a special intention please call the Parish Center at 283-0097.

### † WE PRAY FOR OUR BELOVED SICK †

Keith O'Brien	Isabelle Lanin-Tanquay	Winnie Chin
John Bishop	Connie Kane	Pat Reinhardt
Howard "Corty" Bishop		Grace McNamara
Gene Travers, Jr.	Suzanne Parillo	Andrea Gulija
Patrick Dermody	Gwendolyn Porter	Robert O'Shea
John Cuccia, Sr.	Jean Smith	Jean Kearns
Celestino Gambino	Beth Larkin	Mike Kent
Eileen Finlay	Peg Jordan	Eivira Schiavone

### FROM THE DESK OF FATHER JEFF:

Happy Easter to you all! May God bless you during this Easter Season!

A question in the collection asked, "On the cross, our Lord quotes the Psalm of David #22 saying, 'Eloi, Eloi, lema sabachthani? Which is translated, "My God, my God, why have you forsaken me?" So why did the bystanders say that Jesus was calling Elijah?

In using the Psalm, Jesus does not express the feeling that his life's work has failed and that God has therefore abandoned him; he identifies himself with a biblical precedent, the persecuted upright man who has trusted in Yahweh, and found in him the source of his consolation and ultimate triumph.

It is not easy to explain the misinterpretation of Eloi

and Elijah, but the form of "my God" in Mt 27:46 (Eli, which may be more original) could more easily been understood as a shortened form of Elijah. Jerome Biblical Commentary 42:93

The parish office will be closed on Monday, April 5<sup>th</sup> for Easter Monday.

If you have a question about your Catholic Faith please fill out the bottom form and drop it in the collection basket. I will answer it in a future bulletin.

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### NEW LECTORS AND EUCHARISTIC MINISTERS

If anyone would like to become a lector or Eucharistic Minister, please call Father Jeff at the Parish Office. New training is being scheduled for May.

### TEEN MUSIC MINISTRY

Currently joins in the Sunday 5 PM Mass every second and fourth weekend of the month. All are welcome to attend this liturgy and join in the celebration.



### RELIGIOUS EDUCATION WEEK

Please check the website for meetings and announcements  
[www.sacredheartsofjesusandmary.org](http://www.sacredheartsofjesusandmary.org). Click on Religious Education.

### PARISH PROGRAMS

#### FRANCISCANS

The Secular Franciscans meet on the third Sunday of the month, after the 11 AM mass in the Parish Center. Would you like to know what we are all about? Please come to our meeting. Bring a bag lunch and we will supply the coffee.

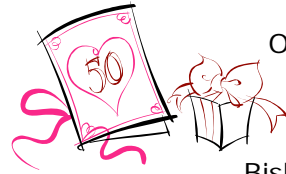
#### BIBLE STUDY

Bible Study Group meets in the 2<sup>nd</sup> floor meeting room of the Parish Center at 1 PM. Meeting are Tuesdays at 1 PM.  
New members are always welcome!

#### SPIRITUAL BOOK GROUP

The Spiritual Book Group meets every Tuesday from 1-2 PM in the dining room of the Parish Center. New members are always welcome!!

### GOLDEN WEDDING JUBILEE



On Sunday, April 18, 2010, couples married 50 years or more are invited to a special mass to be celebrated by Bishop John Dunne at St. Lawrence the Martyr in Sayville at 3 PM. Please pick up your registration card at the Parish Center no later than April 1. Approximately one week before the ceremony, information regarding the day will be mailed to you. If you have any questions you may call 516-678-5800, ext. 583.

### SCOUTING NEWS

**Congratulations** to parishioner Jason Ambrose for earning the Parvuli Dei religious emblem, a National Catholic Award. Jason is one of our altar servers. The purpose of this award is to help young boys explore a wide range of activities in order to discover the presence of God in their daily lives as members of their families and parishes, and also to develop a good, positive self-image through the contributions they can make to the group or community. Any registered 8 to 10 year old (Bear or Webelos) of Catholic faith in this parish can earn this emblem.

### ANNUAL ANGEL TEA

Our Annual Angel Tea will be held on Sunday, April 25 with Sister Pat Duffy.



Reservations will begin in April. Donations of elegant teapots are needed. Please call Mary at 283-4991 if you have any you can donate.



### PRE CANA CLASSES

Most Holy Trinity in East Hampton will be holding a 2 day Pre Cana Class on April 17<sup>th</sup> & 24<sup>th</sup>. There is a \$300 fee per couple. FOCUS and lunch are included in the fee. To register or for more information, call Cindy at The Office of Faith Formation (516)678-5800 ext 204 or go to their website [www.drvc-faith.org/marriagePrep.html](http://www.drvc-faith.org/marriagePrep.html). Pre-Cana is a Diocesan Mandate required before marriage.

### **BEREAVEMENT GROUP MEETING**

There will be a meeting of the Bereavement Group on **April 22<sup>nd</sup>** in the upper room of the Parish Center. Refreshments served. Please call the Parish Office 283-0097 if you would like to attend.

### **OUR LADY OF THE HAMPTONS**

The community of OLH will present its twentieth Ladies Luncheon and Chinese Auction on Sunday, April 18<sup>th</sup>, at 1 PM. The event will be held at 230 Elm in Southampton and will feature hors d'oeuvres, full luncheon menu, a fashion show by Calypso and the featured Chinese Auction. Tickets are \$65 per person and are available at the school. Call 283-9140 for reservations. This event is always a sell-out, so early ticket sales are advised.

Registration materials leading toward entrance into the kindergarten class for September 2010 are available now at Our Lady of the Hamptons. Candidates must be five years old prior to December 1, 2010. There are limited openings for grades 1-7.

Registration for the Pre-School classes at OLH-St. Rosalie's Campus in Hampton Bays is now open. There are programs for two, three and four year old students offering options for morning or afternoon sessions as well as five days for four year olds. Please call 283-9140 for details.

Early plans are being made for the **annual Senior Citizens' Luncheon** at OLH. The event scheduled for Friday, April 23<sup>rd</sup> at 12 Noon, is a gift to the community from the Class of 2010. Invitations are sent to those whose names are registered with the school, as well as through the parishes and local senior centers. Call 283-9140 to be added to the mailing list. All seniors are welcome!

### **HOLY CHILD JESUS ALUMNI**

Holy Child Jesus School – Richmond Hill  
100 Year Alumni Reunion – September 18, 2010

HCJ is reaching out to contact all past students of HCJ grammar school. Please either call the parish office at 718-847-1860 or email us at [hcjchurch@aol.com](mailto:hcjchurch@aol.com). Please call or email your name, address and the year of the graduation.

### **WANT TO BE A PRIEST OF BROTHER?**

The Salesians of St. John Bosco will be sponsoring a discernment weekend April 16-18, at 315 Self Place, South Orange, NJ 07079.

The weekend's focus on the meaning of radical discipleship, living community life and working (like Don Bosco) for the young. Prayer, sports and reflections are mixed throughout the weekend. For information contact: Fr. Franco Pinto at 973-761-0201 or [www.salesianvocation.com](http://www.salesianvocation.com).

### **Consubstantial and Incarnate**

Paul Turner

The Nicene Creed proclaims our belief in the Trinity. Among its points is that Jesus is consubstantial and incarnate. Neither of these words is common in our vocabulary, but their appearance in the creed shows how difficult it is for us humans to explain the mystery of God.

“Consubstantial” basically means “one in being”, but the word is more technical. It proclaims our belief that there is only one God, though the Godhead is manifest in more than one way. God has one nature, but three persons. Jesus existed with the Father before all ages – before he entered the world in time and place on the first Christmas Day in Bethlehem. He already existed, and he was always truly God – consubstantial with the Father.

This belief entered the creed after the Council of Nicaea in the fourth century because of a heresy spread by a man named Arius. He believed that Jesus had a beginning in time, and hence he could not share the same Godhead as the Father. This opinion did not fit with the evidence in the New Testament, so the early church condemned the thought of Arius and clarified mainstream Christian belief by proclaiming that Jesus had always shared the same nature with the Father – that he was consubstantial with the father –before and after he was born.

We also believe that Jesus became “incarnate” a word that means that Jesus as God took on the flesh of a human. He was actually born, though he lost nothing of the Godhead by doing so. If you had seen Jesus in the first century you would have seen God in flesh and bone.

These two difficult words proclaim two sides of our belief. Jesus is God, and Jesus is human – he is consubstantial and incarnate.

## KID'S PAGE

### Prayers and history of the Church

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April 4, 2010

Alleluia! Christ is Risen! Alleluia! These words of great joy announce Jesus' victory over suffering and death. We now know that Jesus is the light that the darkness cannot overcome. We will celebrate this wondrous gift of light and life today and for the next 50 days. Let us rejoice and sing Alleluia!

#### Gospel

John 20:3-9

A reading from the holy Gospel according to John

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, followed him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

The Gospel of the Lord.

**For reflection:** Imagine how Peter and the other disciple felt when they saw that the tomb was empty. What do you think they wondered about?

#### Prayer:

Alleluia! Christ is risen! Alleluia!  
Almighty God and Father,  
We thank you that today we sing  
Alleluia! Alleluia! Jesus Christ is risen!  
Give us voices to proclaim the joyful news

To everyone who needs to hear it.  
We ask this through the same Jesus Christ  
Our Lord. **Amen.**

## APRIL 4, 2010

### Easter Sunday

### The Resurrection of the Lord

April 6, 2010

Today and throughout the Easter season, we will be reading from the Acts of the Apostles. Acts tells us the stories of what happened after Jesus' Resurrection and how people began to believe in him and to follow his way.

#### Reading

A reading from the Acts of the Apostles

Peter said to the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sin may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for all your children, and for all who are far away, everyone whom the Lord our God calls to him." So those who welcomed his message were baptized, and that day about three thousand persons were added."

The Word of the Lord.

**Reflection:** Easter is a good time to think about the meaning of our Baptism. At Baptism we received the light of Christ. How does that light help us to live?

#### Prayer:

Alleluia! Christ is risen! Alleluia!  
Eternal God  
Through the dying and rising of your Son,  
You have freed us from sin and  
Given us new life.  
May we who have been baptized,  
Be bearers of his light and life to our world.  
We ask this through the same Jesus Christ our Lord.



Amen.

*Yes, Lord, We do believe!*

**Diocesan Pilgrimage to the  
Basilica Shrine of the Immaculate Conception  
Washington, D.C.**

*Saturday, April 10, 2010*

For the Christian, pilgrimage is a way of life. Our life on earth is a continuing journey towards complete union with God in the kingdom. From earliest times, Christians have journeyed to defined spaces and places to practice pilgrimage as a spiritual exercise for growth in faith.

Undertaking a pilgrimage to a specific holy site, as an individual or with others, helps the Christian prepare for the journey, the high point of which is the encounter with God, through Christ, in the power of the Spirit in the midst of the church.

Pilgrimage is a transforming practice which opens us to the gift of the indulgence for ourselves and for others. It gives renewed meaning to the rites and rituals which are gifts of our faith and which serve to deepen our connection to God through Christ and to one other.

*Join us for a day of prayer, reflection, reconciliation and Eucharist.*



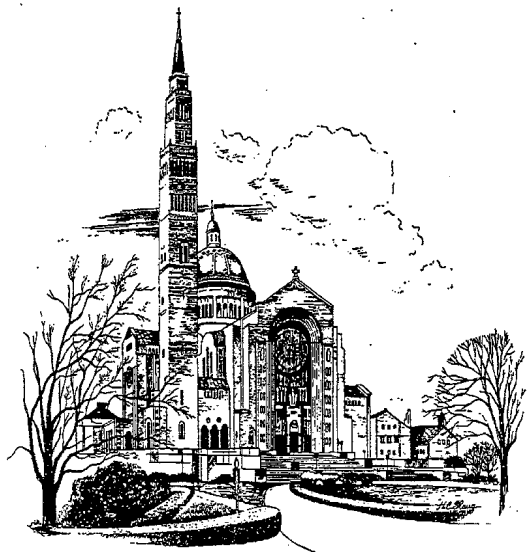
For further information  
and to reserve your seat:  
Please contact  
Your Parish Coordinator:  
**Gina Arresta**  
**287-3122**

**There is no charge for the trip we only ask for a tip for the driver.**

*Yes, Lord, We do believe!*

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Schedule for the day

12:00	Angelus
12:10	Welcome and Introduction Information on the Shrine
12:15	“Being Catholic Today”
12:45	Lunch
	✚ Tours
	✚ Gift Shop
	✚ Private Prayer
	✚ Adoration of the Blessed Sacrament
	✚ Individual confessions in Reconciliation Chapel
3:00	Rosary in word and song
4:15	Mass
5:30	Departure

For further information  
and to reserve your seat:

Please contact  
Your Parish Coordinator, Gina Arresta at 287-3122