

Pastoral Staff:

Rev. Msgr. Jeffrey J. Madley, Pastor
fatherjeff@optimum.net

In Residence: Rev. Msgr. William J. Gill

Rev. Msgr. Edmond J. Trench, Pastor Emeritus
John Moran, Deacon

Sr. Mary Assunta Boyle, RSM, Religious Education

Suzanne Marchisella, Parish & Cemetery Secretary

Mary Ann Tupper, Human Resources

Jo Ann Morse, Music Director

Jack Hanlon, Liturgy Coordinator

Sr. Barbara McKenna, RSM, Bereavement Coordinator

Your parish staff welcomes the opportunity to serve you. A priest will always be available for emergency sick calls. Many requests for service and information can be met during the daytime when the office is fully staffed. We suggest making appointments with the priest, deacon or other member of the parish staff since they might be engaged in other pastoral activities.

WE CELEBRATE EUCHARIST

Mass Schedule

Weekends:

First Saturday of the month: 8:15 AM

Saturday: 5:00 PM

Sunday: 8:00 AM, 9:30 AM, 11:00 AM,
12:30 PM. (Spanish). 5:00 PM.

Holydays:

Vigil: 7:00 PM.

Holyday: 8:15 AM., 12:00 Noon

Weekdays:

Monday, Wednesday, Thursday &

Friday: 12:00 Noon

Tuesday 8:15 AM.

Please let us know if someone is unable to come to Church because of age or illness. We will be happy to bring Holy Communion to them at home.

Devotions:

Tuesdays: Our Lady of Perpetual Help

Novena. 8:15 AM Mass

Basilica of the Sacred Hearts of Jesus and Mary

168 Hill Street, Southampton, New York 11968

WE CELEBRATE BAPTISM:

Baptisms are customarily performed on Sunday at 2:30 P.M. Prior arrangements with the parish priest or deacon must be made as far in advance as possible. The Godfather and Godmother should be practicing Catholics. Our Baptismal Program meets at 7:30 P.M. on the second Monday of each month in the Parish Center.

WE CELEBRATE PENANCE:

Confessions are heard on Saturdays from 4:00 - 4:45 PM. A more convenient time may be arranged with the parish priest by calling the Parish Center.

WE CELEBRATE MARRIAGE:

In order to prepare adequately for the life-long commitment to the Sacrament and to arrange to participate in a Marriage Preparation Program, we ask that you make arrangements with the priest or deacon of your choice at least six months prior to the date of the marriage. Because of the Sunday Mass schedule, Nuptial Masses are normally celebrated on Friday evening or Saturday. Weddings should take place in the proper parish of the bride or groom.

WE CELEBRATE HOLY ORDERS & RELIGIOUS LIFE:

The privilege of serving God's people as a priest, permanent deacon, religious sister or brother is personally fulfilling and spiritually exciting. Anyone who feels they might be interested in the priesthood, diaconate or religious life should speak to a parish priest.

WE CELEBRATE GROWTH IN CHRIST:

Mothers and fathers are the first teachers of their children in the ways of the faith. We hope they will be the best of teachers by what they say and do. Our Parish Religious Education Program and Our Lady of the Hamptons Regional School strive to support and complement the responsibility of parents to be the primary teachers of the children they have co-created with God. Our Religious Education Program, which includes preparation for First Penance, First Eucharist and Confirmation, is a family centered, continual formation extending from Grade 1 through Grade 8. Our Ministry to high school students continues this formation for grades 9 through 12.

WE SHARE OUR FAITH:

Rite of Christian Initiation for Adults. Do you know of someone who is interested in becoming a Catholic or a Catholic who has not yet received the Sacraments of Confirmation and Eucharist. If so, please call the Parish Office. Continuing Adult Education is offered through the Parenting Programs. Little Rock Scripture Study Series and other spiritual development programs

PARISH REGISTRATION

We ask that all Catholics living within the boundaries of Sacred Hearts of Jesus and Mary Parish fill out a registration (census) form. This helps us identify and provide for the needs of our parishioners. If you are new to the parish or if you are moving, please call the Parish Office.

Parish Office Tel: 631-283-0097

Fax: 631-283-3836

E-mail:

sacredheartsjm@optimum.net

website:

www.sacredheartsofjesusandmary.org

Hours: Monday - Friday:

9:00am - 12 Noon; 1:00pm-4:00pm

Evenings: By appointment only please

Sat. & Sun.: By appointment only please

Religious Education Office: 283-0508

e-mail: bassuntarsm@gmail.com

Human Resources Office: 283-6415

e-mail: maryanntupper.hrp@hamptons.com

Spanish Apostolate: 283-4379

Vincentian Fathers: 287-9647

Our Lady of the Hamptons

School: 283-9140 Convent: 283-9110

Sr. Kathryn Schlueter, CSJ, Principal

WE REACH OUT:

The Human Resources Program volunteers reach out to meet the temporal needs of the elderly, the housebound and the poor of our parish and community. Our parish Care for the Caregiver Program delivers hot meals to families in need of this kind of help on Tuesday evenings. Call the Human Resources Office (283-6415) for more information and assistance.

WE RESPECT LIFE:

Birthingright maintains an office at 99 W Montauk Highway, Hampton Bays. Project Rachel offers confidential and compassionate counseling to anyone suffering guilt after an abortion. Please call Birthingright at 728-8900 for information.

BASILICA PARISH OF SACRED HEARTS OF JESUS & MARY

SECOND SUNDAY OF LENT

March 4, 2012

Readings: Gn 22:1-2; 9a, 10-13, 15-18; Rom 8:31b-34

Mission Statement: We are a Eucharistic centered people, who by following Christ's teaching, together to love and serve those in spiritual and physical need in our community.

Masses for the Week of March 5-11

Monday	12:00	Living & Deceased Members of Hogan & Donohue Families
Tuesday	12:00	People of the Parish
Wednesday	12:00	Kathleen Marie Lynch.
Thursday	12:00	Matthew Donohue (L)
Friday	12:00	Kathleen Hull
Saturday	5 PM	James E. Goldrick, Jr.
Sunday	8:00	Barbara J. Adams
	9:30	People of the Parish
	11:00	William T. Mahoney, Cindy Carr, Kathleen Hull
	12:30	Spanish Mass
	5 PM	William B. Platt, Jr.

SOUTHAMPTON HOSPITAL - March 4—P. Sheerin

March 11—TBA

HAMPTON CENTER- March 4-A. Pastoria, M.Lynch

March 11—C & J Mottern

Rosary—March 8—P. Raynor

ALTARS - March—TBA

LINENS - March 5 -11—H. Reister

SACRIFICIAL GIVING

The February 26th collection was not available. The **Catholic Ministries Appeal** latest total is \$45,471.50 in gifts and pledges. That is 86% of our goal. May God bless you for your continued support and generosity. Thank you, Fr. Jeff.



MINISTERS SCHEDULE

Saturday, March 10 5 PM Msgr. Madley

SERVERS	A. Wesnofske
E.M.'S	M. Adamczyk, A. Fiore, M. Lynch
LECTOR	S. Wilson

Sunday, March 11 8 AM Father Trench

SERVERS	Ambrose Bros., C. Collum, I & L Martin
E.M.'S	L. McClain, J. McKenna, C & J Mottern, M. Muller
LECTOR	J. Clarke
GREETERS	M. Steinbrecher, I. Hurley

9:30 AM Msgr. Madley

SERVERS	L. Arresta, V. Ching-Roa, A. Cuccia, M. Wilson
E.M.'S	G. Arresta, J. Cuccia, Sr. B. McKenna, C & J Wilson
LECTOR	A. Cuccia
GREETER	A. Lesta, J & N McCulley

11 AM Msgr. Gill

SERVERS	M. O'Connor, O. Valle
E.M.'S	S. Adelante, G. Bauer, V. Grattan, J. Hanlon, Pat. Jordan
LECTOR	Peg Jordan
GREETERS	C. Brown, C. Butler

5 PM Father Dahm

SERVERS	C. Oliveros, M. Terry
E.M.'S	K. Rossi, L. DeRobertis
LECTOR	N. Conroy

NO ALTAR FLOWERS during Lent.

Altar Flowers can be donated by calling the office at 283-0097.

Anyone who would like to donate **Altar Candles, Wine or Altar Bread** in memory of a loved one or for a special intention please call the Parish Office—283-0097 Ext. 0.



WE PRAY FOR OUR BELOVED SICK

Patricia Kahl	Winnie Chin	John Bishop
Pat Reinhardt	Howard "Corty" Bishop	Grace McNamara
Robert O'Shea	Gene Travers, Jr.	Gerard Murphy
Suzanne Parillo	Patrick Dermody	Gwendolyn Porter
John Cuccia, Sr.	Jean Smith	Jean Kearns
Eileen Finlay	Beth Larkin	Elivira Schiavone
Annie Murphy	Louis Scricca	Stan Witkowski
Chris Begg		

FROM THE DESK OF MONSIGNOR JEFF:

Bishop Wcela's talks begin this week at the 12 noon Mass and at 7 PM. The retreat will be held on the 5th, 6th & 7th of March. Confessions will be heard Tuesday after each day. Come and listen to the Bishop.

Remember there is NO 8:15 AM mass on Tuesday due to the talks. It has been changed to 12 Noon.

"Jesus waits for us in this sacrament of love." - Pope John Paul II



Please join us in an hour of
Eucharistic Adoration

Each Friday directly following the noon
Mass

12:30-1:30 PM

"Come to Me all of you who are weary and find life burdensome and I will refresh you..." "Cast all your anxieties upon the One who cares for you..."
"My peace is my gift to you..." (Mt 11:28; 5:7, Jn 14:17)

Stations of the Cross will be held during Lent on Fridays at 3 PM.



WELCOME: The parish community of Sacred Hearts of Jesus and Mary welcomes the following newly baptized children with joy:

*Isla Harper Butler
Penelope Scout Butler
Maxwell Magee Cuzzocrea
Ava Ginger Sanders*

RELIGIOUS EDUCATION CLASSES FOR THE 2011-2012 YEAR HAVE BEGUN.

Please make sure your child/children are registered.

RELIGIOUS EDUCATION

PLEASE MAKE SURE YOU ARE REGISTERED AT SACRED HEARTS OF JESUS AND MARY. REGISTRATION FORMS ARE AVAILABLE BY CALLING THE PARISH OFFICE AT 283-0097.

Parents of children who will be entering first grade in September: If your child is entering the first grade and you want him/her to receive the sacraments in the parish, it is time to register them for the Religious Education Program if they are not attending Our Lady of the Hamptons or some other Catholic School.

Religious Education Registration forms are now available on the parish website:

www.sacredheartsofjesusandmary.org

Please remember that children are required to attend each year from first to eighth grades, in order to be prepared for the receiving of Confirmation in the eighth grade. Also attendance each week is a must unless the child is sick or has a good reason for missing a class. Please encourage the school and coaches not to schedule games or practices on Wednesday afternoon or evening or Sunday mornings. It is up to all of us to encourage the importance of Religious Education in our community.

Please check the website for meetings and Announcements. For more information please call the Religious Education office at 631-283-0508.

PARISH PROGRAMS

FRANCISCANS

The Secular Franciscans meet on the third Sunday of the month, after the 11 AM mass in the Parish Center. Would you like to know what we are all about? Please come to our meeting. Bring a bag lunch and we will supply the coffee.



BIBLE STUDY

Bible Study Group meets at 1 PM in the upper room of the Parish Center. All are welcome!

SPIRITUAL BOOK GROUP

The Spiritual Book Group meets on Tuesday, 1 PM in the dining room of the Parish Center. New members are always welcome.

***Basilica of the Sacred Hearts of Jesus &
Mary***

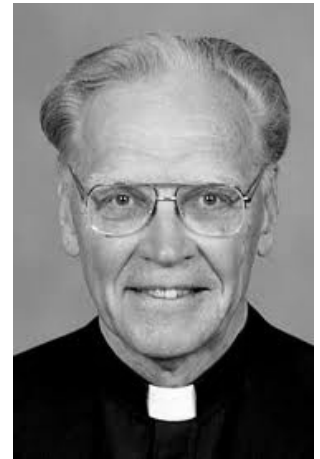
Lenten Retreat

March 5th – 7th 2012

***“Artists & Poets Help Us
Experience God”***

Presenter:

Bishop Emil A. Wcela



Monday: The God of Mystery

Tuesday: The God of Compassion

Wednesday: God With Us

Monday thru Wednesday : Mass each day at 12 Noon
talk will follow - 7 PM Retreat talk

Wednesday evening: 7 PM—Mass included for closing
Reconciliation on Tuesday after each talk

(No 8:15 AM Mass on Tuesday—only 12 Noon)

BEREAVEMENT GROUP

meets on the third Wednesday of the month following the 12 Noon Mass.
The meeting takes place in the Parish Center.

All are welcome to attend.
For more information please call
Sr. Barbara McKenna 949-6770

RITE OF CHRISTIAN INITIATION FOR ADULTS

Please welcome and pray for our adult RCIA candidates, Chris Hamilton and Amie Hill, who are preparing to finish their initiation into the Catholic Church. Chris & Amie are studying and praying to prepare for receiving the Sacrament of Confirmation at the Easter Vigil.



OUR LADY OF THE HAMPTONS

Registration for the 2012-2013 school year for pre-school children for three & four year olds at St. Rosalie's Campus, Hampton Bays is now open. Registration packets are available at the school ... 283-9140.

There will be an open house in Mid-March. Applications for waiting list status for grades K-6 at the Southampton campus are being accepted at this time.

Progress continues on the OLH building project for the new Wellness Center-classroom extension. As of Feb 20, most of the steel work has been completed, with roof and walls scheduled for the next two weeks. The projected completion date for the gym is late spring 2012. This will depend upon additional fund-raising from the local and school community. The school will be happy to discuss possible donations. (As a parochial school, OLH is not eligible for any federal, state or local assistance.)

LITURGICAL BITS AND BYTES

Sacrament of Marriage

The Sacrament of Marriage is an unusual one, in that the action is not done by the priest or deacon presider. The couple, bride and groom, are the actual celebrants of the rite. The priest or deacon is a witness for the church and for the state. It is not correct to state that Fr. X married the couple. They married one another. He witnessed their marriage. Of course, he does more than that at the actual ceremony, since he presides at the proceedings.

Friends of the Seminary

Seminary Lenten Day of Prayer
Sunday, March 11, 2012
9:30 AM—3:00 PM

***At the Foot of the Cross:
Reflection on the Spirituality of the
Seminary Chapel***

Presented by
Rev. Msgr. Peter I. Vaccari, Seminary Pastor

CONFERENCES ◇ LUNCH ◇ CONFESSION ◇
MASS

Advance Registration required by February 28th.
For additional Information: 631-423-0483 x 102
bmalone@icseminary.edu
\$25 donation (non-friends)

Seminary of the Immaculate Conception
440 West Neck Road
Huntington, New York

NEW! YOUTH CATECHISM

Sister Mary Assunta and Gayle Reisig will be selling a new catechism called "YouCat" which is easy to read. It is a book for all ages and would be good for family discussions. You can obtain a copy by either asking Sister or Gayle when you see them or call or come into the office. (631-283-0508).

**REFLECTIONS AND PRAYERS
IN HONOR OF THE SEVEN SORROWS
AND JOYS OF
SAINT JOSEPH**

**Sunday, March 18th
3:30 PM in the Basilica**

Presenter—Joe Taranto

Presented by Adult Faith Formation

The seven sorrows/joys sorrows are Annunciation; Our Father, Hail Mary and Glory Be; Birth of Jesus; Presentation in the temple; Simeon's Prophecy; Flight into Egypt; Return to Nazareth; and Finding Jesus in the Temple.

**TAYLOR'S TRADITIONAL IRISH CABARET
DIRECT FROM DUBLIN**

Sunday, March 11th - 3 PM

Bay Shore High School

Tickets: \$30 in advance \$35 at the door.

For more information please call 631-665-1371 or

631-563-1032

Presented by the Hibernian Festival Singers



**DIOCESAN PILGRIMAGE TO THE 50TH
EUCHARISTIC CONGRESS IN DUBLIN,**

**IRELAND
JUNE 4-13, 2012**



The Diocese of Rockville Centre is sponsoring a pilgrimage to the 50th Eucharistic Congress which will be held in Dublin, Ireland under the leadership of Bishop John D. Dunne, auxiliary Bishop of our Diocese. The dates are June 4—13, 2012. Msgr. Jim McNamara, pastor at Holy Cross Church in Nesconset, is coordinating the pilgrimage events. This pilgrimage is open to everyone.

We will celebrate Mass each day including Mass at the Cathedral in Tuam as well as at Knock. This pilgrimage begins on Monday, June 4, 2012 with a flight from JFK airport to Shannon airport. After some relaxing days in the west of Ireland and a memorable visit to the Shrine of Our Lady of Knock, the highlight of the pilgrimage will be the beginning of the Eucharistic Congress on Sunday, June 10th with the opening Mass.

Unless you wish to stay longer, our group will return to JFK airport in NY from Dublin on Wednesday, June 13th. There will also be an option to come for only the Eucharistic Congress portion in Dublin (departure from JFK June 9th) and then go off on your own to visit relatives or explore Ireland.

Travel arrangements are being made through 206 Tours in Hauppauge. If you wish to have a brochure sent to you, you can contact Eva at 206 Tours at 631-361-4644 or eva@206tours.com.

You can access the brochure at: Pilgrimages.com/bishopdunne.

TREASURES FROM OUR TRADITION

The basis of Abraham's test in the first reading is the fact that his neighbors followed a religious system that demanded human sacrifice. In offering Isaac's life on an altar of sacrifice, he is following long-accustomed religious practice. Ancient people accepted this because they thought that life was an ever-renewing circle: what had been lost would be restored in time. But here, God springs this trap and gives Abraham, Isaac, and you and me, a future. From now on, God will provide the sacrifice. From this point on, our lives have a direction, a purpose, a goal.

The faithful following of Lent and its consoling, challenging scriptures strengthens and prepares us to remember the Lord's passion and resurrection. Today, many parishes welcome home the elect, men and women chosen on the First Sunday of Lent for the Easter sacraments, from a celebration with the bishop. The scriptures today are chosen with them in mind, to steady their steps, to clear their vision, to strengthen their resolve: "If God is for us, who can be against us?" (Romans 8:31).

Second Sunday of Lent

This Is a Test

I used to wonder how God could lie to Abraham about sacrificing his son, Isaac. But the story begins by telling us that God put Abraham to the test. Abraham himself seems to know it's a test--in verses left out or our reading, he tells the servants that he and Isaac will return after the sacrifice; he also tells Isaac that God will provide the offering.

Apparently I'm the only one fooled by God.

I don't know if I would have passed the test. I would have at least argued about it, begging God to spare my son. Yet in our second reading, St. Paul reminds us that God "did not spare his own Son" (Romans 8:32). God passed the same test. Jesus was sacrificed so that God could show us how much we are loved. By dying, Jesus offered us the promise of resurrection: we can also have new life through the forgiveness of our sins. If God loves us so much that the Son was sent to die for us, why would God not forgive us? Or as Paul says, if God is on our side, who can hurt us?



What does that tell us about life? You may have noticed that things don't always go your way. We sometimes suffer for no apparent reason. We may lose someone we love through death. We may be tempted to lose faith when we see wars, killer tornados, terrorist attacks--if "God is for us," why does God allow these things? Because God is still testing us--and not necessarily testing the victims of these troubles. If I get angry at God because I hear about someone's death, I haven't passed the test. Does that mean those tragedies are our fault? No; God gives everyone free will and some people choose to do wrong. And some accidents are just accidental; no one is necessarily at fault. God intervenes sometimes and lives are saved. Other times, God intervenes by saving us after death with our resurrection. But as long as people doubt God's love, there will be tests. That's why it is so important to proclaim the Kingdom: so that someday all people will know God's love and not need to be tested.

Tom Schmidt, Copyright (c) J. S. Paluch Co.



Knights of Columbus Corner Southampton Council #1967

The Knights of Columbus is an international, fraternal, family and charitable organization. Locally the Knights jointly serves the parishes of Sacred Hearts of Jesus & Mary and Our Lady of Poland. We donate to both churches, Girl Scouts and Boy Scouts, Right to Life, and many other local charities. The K of C insurance program with fellow Knights is the best that can be offered. Children of deceased police and fireman Knights are granted college tuition. Why not call the K of C for more information on how to join? Call 287-3545.

REPORTING ALLEGATIONS OF SEXUAL ABUSE
516-594-9063

OFFICE FOR THE PROTECTION OF
CHILDREN AND YOUNG PEOPLE

516-678-5800

KID'S PAGE

Prayers and history of the Church

March 4, 2012

Second Sunday of Lent

March 4, 2012

Little by little, through his teachings and healing, Jesus has been showing his followers who he is. In today's Gospel, Peter, James, and John see Jesus transfigured, which means transformed. He appears with Moses, who received the Ten Commandments, and the prophet Elijah, who as to announce the coming of the Messiah.

Gospel

Mark 9:2b-8

A reading from the Holy Gospel according to Mark.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.



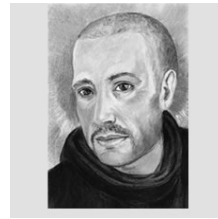
The Gospel of the Lord.

For Reflection: Why do you think Jesus brought the disciples with him to see this event?

Prayer:

Heavenly Father,
Give us faith to know your Son
And to listen to him.
We ask this through the same Jesus Christ, our Lord.

Amen



Saint John of God

Feast Day March 8

As a 16th-century Spanish soldier, John gave up religion and led a wild life. When he left the military at age 40, he became a shepherd. John decided to make a radical conversion—to go to Muslim North Africa and free Christian slaves. He saw himself dying as a martyr. His confessor helped John settle on a more prudent plan: to open a religious bookstore in Granada, Spain. He successfully managed this project.

One day, John heard John of Ávila preach and felt he must do something to show he had converted. John began publicly beating himself, tearing his hair, behaving wildly. He gave his books away. People threw stones at him, and he was committed to a mental institution. John of Ávila calmed John and persuaded him to spend his energy caring for people who were sick and poor. John rented a house near Granada where those who were lepers, lame, mentally ill, paralyzed, and deaf found shelter.

At first, John begged for money to support those in need, but soon people volunteered to help. John led a life of total giving and constant prayer. He found work for unemployed people. When the archbishop called John to his office because people complained that John kept immoral women in his hospital, he was silenced by John's humility. John fell on his knees, saying, "I know of no bad person in my hospital except myself, who am unworthy to eat the bread of the poor." John soon had a flourishing hospital. His helpers formed a community called the Brothers Hospitallers.

John of God died from pneumonia contracted while saving a drowning man. When John realized he was dying, he went over all the accounts, revised the rules and timetable, and appointed a new leader. He died kneeling before the altar in his hospital chapel. John is the patron of hospitals.

To Eat or Not to Eat

The original sin is eating that which is forbidden. But the first creature's disobedience is reversed by the obedience of Jesus who refrains from all food and drink for forty days in the desert. For the followers of Jesus no blessings of creation are forbidden. Taking up the Lenten fast, therefore, demands an examination of our assumptions about his discipline of restraint.

Our assumptions are revealed in our language. We say about rich chocolate desserts that they are "sinful." Do we assume that the eating of anything so luscious and delightful is lacking in virtue? Do we harbor some suspicion that God does not delight in our taking delight?

God truly rejoices in our happiness. One paradox of fasting is that in refraining from that which we enjoy day after day we come to cherish and value it even more. This is not unlike the deeper appreciation we have for friends and loved ones who move away or die. In a very real sense the festal excess of Easter depends upon the joyful restraint of Lenten fasting.

One of the prefaces of the eucharistic prayer call Lent "this joyful season." Christian fasting allows the pangs of separation from snacks and even meals to trigger a sense of thanksgiving to God who has given us such delights.

How can fasting be a joyful practice instead of a burdensome obligation?

Copyright © 2001 Archdiocese of Chicago: Liturgy Training Publications, 1800 North Hermitage Avenue, Chicago IL 60622-1101; 1-800-933-1800; www.ltp.org. Text by Andrew Ciferri, OPRAEM. Art by Susie Novak. All rights reserved. Used with permission.





KNIGHTS OF COLUMBUS

Southampton Council #1967



2012 MEMBERSHIP DRIVE

The Knights of Columbus is the largest Catholic Service organization in the world. Founded by a young priest in 1882, the order has grown to 1.7 million members worldwide.

With the four principles of our order being charity, unity, fraternity and patriotism... foremost comes charity. In 2009 alone, the Knights contributed over 143 million dollars and over 63 million man hours to various charitable activities.

Having embarked on a mission to spread God's message of faith and love, we stand united with the Church. In countless ways our belief strengthens us to speak out for religious and moral values.

As Knights our faith is our foundation. Dedicated to the Catholic Church's growth, we encourage lay persons to participate as Parish Board members, lectors and ushers. By working hand in hand with others in service to God, our faith communities prosper.

Knights of Columbus sponsor seminarians, support sanctity of life causes, create Catholic Scholarships, provide fraternal assistance and silently donate to many local charities and families in need.

The only requirements are that you are a practicing Catholic male, 18 years or older...by the way, we never take attendance.

Thank you for your time...have a great day and God Bless You.

If you would like more information or would like to become a Knight, please fill out the information below and mail it to us or call the number listed.

Yes, I am interested in becoming a Knight. Please send me information.

Name _____

Address _____

Telephone Number _____

Mail to Knights of Columbus

PO Box 500

Southampton, New York 11969

Or call: 287-3545